

# Incorporare L'antico Filologia Classica E Invenzione Della Modernità

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the northern italian padanian identity fostered by the lega nord is rooted in the long standing tradition in political and scholarly discourse of casting regional differences within italy in terms of a north south geographic divide trying to come to terms in the late 1980s and 1990s with italy's real or presumed inadequacies such as inefficient government corruption and organized crime this imagined geography acquired political centrality in that the north became associated with the virtues of modernity and the south with the vices of un modernity it was not only politicians but also social scientists who fostered and perpetuated this conceptualization of the north south divide thus imposing a normative hierarchy between the two parts of the country in response to this discourse many scholars both in italy and abroad have started to question this perception of the south as a backward and implicitly inferior society starting from this critical tradition michel huyseune provides a new systematic and interdisciplinary approach that re

interprets the premises behind Italy's imagined geography of modernity he moves beyond an understanding of the south as a backward and implicitly inferior society and problematizes normative notions of modernity thus offering a new perspective on the north-south divide which has a significance well beyond the case of Italy.

At the end of the nineteenth century Austro-Hungarian society was undergoing a significant re-evaluation of gender roles and identities. Debates on these issues revealed deep anxieties within the multi-ethnic empire that did not resolve themselves with its dissolution in 1918. The concepts of gender and modernity were modified by the various regimes that ruled the empire's successor states in the twentieth century and have been redefined again in the post-communist period, but the Habsburg monarchy's influence on gender and modernity in Central Europe is still palpable.

During the inter-war period Italy saw the rapid development of ultra-nationalist populist politics which led to the Fascist Party's establishment of a totalitarian state with the party leader exalted as an almost divine figure. This text traces the upheavals in Italian politics and society of the times.

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